

**REGISTRATION FORM**

**Agency/Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Individual(s) Participating in Event:**

Name: \_\_\_\_\_

Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_

Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_

Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_

Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_

Cell: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Description of Public Demonstration:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you require electricity?                      YES    NO

Do you require special consideration?    YES    NO

If so what type? (i.e. Classroom) \_\_\_\_\_

Comment/Additional Requests:

\_\_\_\_\_  
\_\_\_\_\_

We look forward to your participation in the *1<sup>st</sup> Annual First Responder Appreciation and Demonstration Day!* While the content and format of your public demonstration are yours to decide, we ask that you keep in mind the following considerations:

- There is NO CHARGE for participation or for attendees.
- All First Responders and their families are Invited.
- First Responders will each receive a free meal voucher and ice cream tickets.
- Set-up may begin as early as Friday, August 21<sup>st</sup>. Rain date will be Sunday, August 23<sup>rd</sup>.
- Spaces will be assigned. Limited electricity is available.
- Please bring your own table, chairs and extension cords